

# RECORD OF SURVEY

## PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.



FND ENC MON  
VISITED 12/25  
LCR - AFN  
202101210037

C/L LYONS RD  
(60' COUNTY R/W - PAVED)

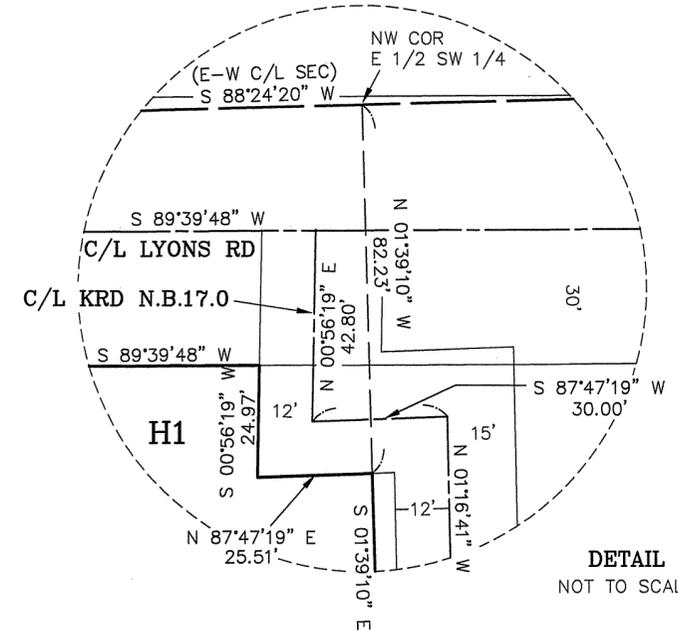
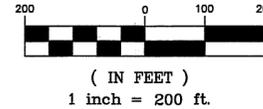
NW COR  
E 1/2 SW 1/4

C 1/4 COR  
FD 2" ALUM CAP  
LS 16909  
VISITED 12/25  
LCR - AFN  
202101210038

### LEGEND

- 
- 
- 

### GRAPHIC SCALE



**DETAIL**  
NOT TO SCALE

### AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2026, at \_\_\_\_\_ M., in Book 47 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY:  
KITITAS COUNTY AUDITOR

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by  
me or under my direction in conformance with  
the requirements of the Survey Recording Act  
at the request of KRYSTAL TIREY and  
KALE HABERMAN in DECEMBER of 2025.

**PRELIMINARY ONLY**

CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815



DATE

**CRUSE & ASSOCIATES**

PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

**TIREY/HABERMAN PROPERTIES**

FD 5/8" REBAR  
VISITED 12/25  
LCR - AFN  
201812170036

EXCEPTION  
BK 44 OF SURVEYS  
PG 2

SEE SHEET 2

BASIS OF BEARINGS = BK 44 OF SURVEYS, PGS 163-164

FD PIN & CAP  
LS 9606  
VISITED 12/25  
LCR - AFN  
201812170037

X		
X	X	

# RECORD OF SURVEY

## PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.

**NOTES:**

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL H1 HAS \_\_\_ IRRIGABLE ACRES; PARCEL T1 HAS \_\_\_ IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
8. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL INFORMATION, SEE BOOK 44 OF SURVEYS, PAGES 163-164.
9. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-25-00024.

**LEGAL DESCRIPTIONS**

ORIGINAL PARCEL DESCRIPTIONS PER AMERITITLE REPORT NO. 1043060

TPN 17648/814534

PARCEL 1A OF THAT CERTAIN SURVEY RECORDED OCTOBER 18, 2022, IN BOOK 45 OF SURVEYS, PAGES 37 AND 38, UNDER AUDITOR'S FILE NO. 202210180013, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

TPN 16788

PARCEL 2 OF THAT CERTAIN SURVEY RECORDED MARCH 31, 2022, IN BOOK 44 OF SURVEYS, PAGES 163 AND 164, UNDER AUDITOR'S FILE NO. 202203310045, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

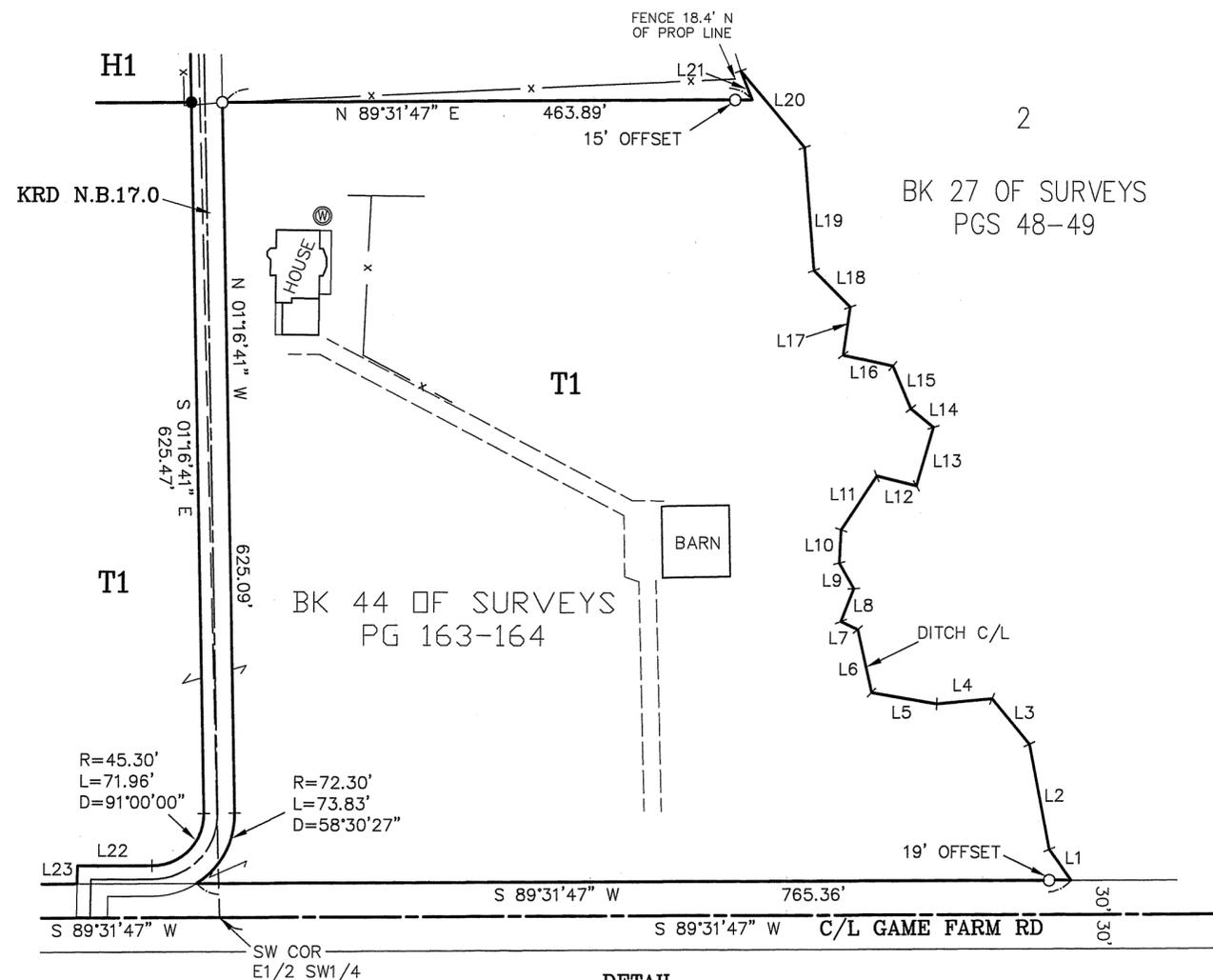
**ADJUSTED PARCEL DESCRIPTIONS**

PARCEL H1

PARCEL H1 OF THAT CERTAIN SURVEY RECORDED JANUARY \_\_\_\_, 2026, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202601\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL T1

PARCEL T1 OF THAT CERTAIN SURVEY RECORDED JANUARY \_\_\_\_, 2026, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202601\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.



BK 27 OF SURVEYS  
PGS 48-49

BK 44 OF SURVEYS  
PG 163-164

LINE	DIRECTION	DISTANCE
L1	N 35°23'50" W	33.18'
L2	N 10°55'36" W	93.95'
L3	N 39°23'51" W	51.54'
L4	S 84°20'33" W	48.75'
L5	N 80°21'42" W	57.90'
L6	N 12°42'59" W	56.85'
L7	N 64°04'51" W	16.43'
L8	N 21°12'59" E	30.86'
L9	N 29°34'40" W	25.95'
L10	N 02°57'37" E	29.05'
L11	N 33°03'45" E	56.74'
L12	S 76°14'39" E	35.72'
L13	N 16°00'11" E	53.41'
L14	N 50°26'01" W	25.81'
L15	N 23°01'20" W	40.67'
L16	N 77°39'12" W	44.62'
L17	N 07°58'52" E	42.76'
L18	N 45°01'19" W	44.90'
L19	N 04°36'05" W	108.49'
L20	N 39°48'14" W	87.64'
L21	S 21°44'00" E	27.45'
L22	S 89°43'19" W	65.07'
L23	S 00°49'19" W	16.03'



**AUDITOR'S CERTIFICATE**

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2026, at \_\_\_\_\_M., in Book 47 of Surveys at  
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BRYAN ELLIOTT BY: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR

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